

MORTGAGE

FEB 22 11 32 AM 1961

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE ) ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: ODIS D. RUMSEY

Greer, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation  
organized and existing under the laws of South Carolina hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Ten Thousand Six Hundred Fifty  
Dollars (\$ 10,650.00 ), with interest from date at the rate of five & 3/4 per centum  
(5 3/4%) per annum until paid, said principal and interest being payable at the office of  
Aiken Loan & Security Company in Florence, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty-two and 20/100 Dollars (\$62.20 ),  
commencing on the first day of April , 1961 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of March , 1991

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that lot of land in the county of Greenville, state of South  
Carolina, on the southeast side of Wood Drive, and shown on plat made  
by H. S. Brockman, R. S. February 8, 1961 entitled "Property of Otis  
D. Rumsey" recorded in the RMC Office for Greenville County in Plat  
Book VV page 17, and having according to said plat, the following  
metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Wood Drive, which  
iron pin is 985 feet southwest from the southeast corner of the inter-  
section of Wood Drive and Waymon Smith Road, corner of Dan Greer lot;  
thence with the southeast side of said Wood Drive, S. 26-15 W. 154.5  
feet to an iron pin, corner of Bruce Smith property; thence with the  
line of said property S. 49-20 E. 101.8 feet to an iron pin; thence  
N. 40-50 E. 21.7 feet to an iron pin, the rear joint corner of Lots  
Nos. 60 and 61 of Woodland Heights subdivision; thence with the joint line  
of said lots S. 39-19 E. 37.6 feet to an iron pin; thence with a new  
line across lot 60, N. 48-10 E. 99.8 feet to an iron pin in line of Lot  
No. 59; thence with the line of said lot N. 39-21 W. 50.5 feet to an  
iron pin; thence with the rear line of said lot N. 40-50 E. 26.4 feet  
to an iron pin; thence N. 49-30 W. 141 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

18-5006-6

The debt hereby secured is paid in full and  
the Lien of this instrument is satisfied this  
24 of Nov. 1965

By: Mendall Sullivan  
Assistant Secretary

The Western and Southern Life Insurance Company

By: J. S. Wood Vice President

Witness: Judy Mason

Witness: Mary Bley

SATISFIED AND CANCELLED OF RECORD

24 DAY OF Nov. 1965

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:20 O'CLOCK P. M. NO. 15708

For Assignment see R. C. M. Book 851 Page 351